

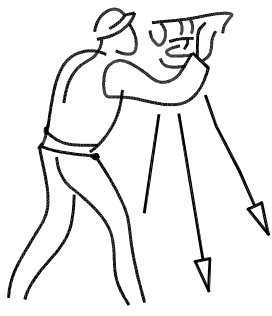
SCHOMIG LAND SURVEYORS, LTD.

TOPOGRAPHICAL SURVEY

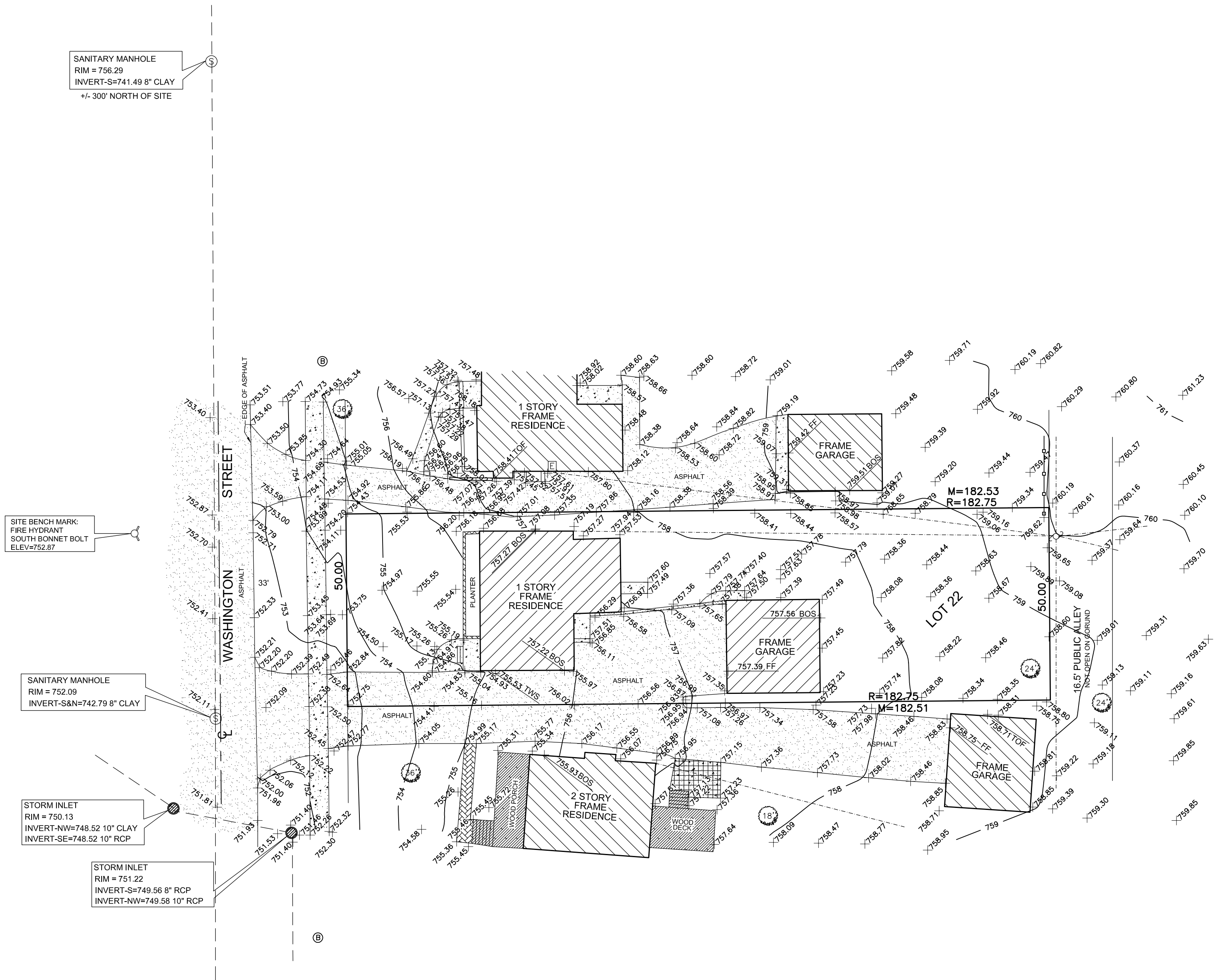
909 EAST 31st STREET
 LA GRANGE PARK, ILLINOIS 60526
 E-MAIL: SCHOMIG-SURVEY@SBCGLOBAL.NET
 WEB: WWW.LAND-SURVEY-NOW.COM
 PHONE: 708-352-1452
 FAX: 708-352-1454

LOT 22 IN BLOCK 29, IN LINDEN HEIGHTS FIRST ADDITION TO DOWNERS GROVE, A SUBDIVISION IN SECTIONS 8 AND 29, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1881 AS DOCUMENT 29217, IN DU PAGE COUNTY, ILLINOIS.

COMMON ADDRESS: 5801 WASHINGTON STREET, DOWNERS GROVE.

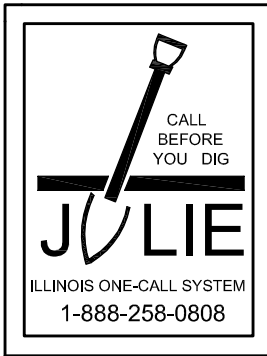


RUSSELL W. SCHOMIG, PLS
 WILLIAM K. SCHOMIG



LEGEND

- | | | |
|------------------------|--------------------------|-----------------------------------|
| BOS = BOTTOM OF SIDING | --- = OVERHEAD WIRES | [Pattern] = ASPHALT |
| ⊙ = BUFFALO BOX | ⊙ = POWER POLE | [Pattern] = BRICK |
| ⊙ = CENTER LINE | ⊙ = SANITARY MAN HOLE | [Pattern] = CONCRETE |
| ⊙ = ELECTRIC METER | ⊙ = TREE AND DIAMETER | [Pattern] = WOOD PORCH/DECK/STEPS |
| ⊙ = FINISHED FLOOR | TWS = TOP OF WINDOW SILL | [Pattern] = PATIO BLOCKS |
| ⊙ = FIRE HYDRANT | TOF = TOP OF FOUNDATION | |
| ⊙ = INLET | | |



INITIAL BENCHMARK:
 DUPAGE COUNTY BENCHMARK DGN17001.
 STATION IS LOCATED AT THE SOUTHWEST CORNER OF THE INTERSECTION OF MAIN STREET AND 55TH STREET, STATION ID 26.5 FEET SOUTH OF THE CENTER LINE OF 55TH STREET, 51.0 FEET WEST OF THE CENTER LINE OF MAIN STREET AND 15 FEET EAST OF A POWER POLE "VO-75 SP 6 4 40". MONUMENT IS A BRONZE DISK IN THE SOUTHEAST SIDE OF A CONCRETE TRAFFIC SIGNAL BASE.
 ELEVATION = 756.72 NAVD 88.

DUPAGE COUNTY BENCHMARK DGN07001.
 STATION IS LOCATED AT THE NORTHWEST CORNER OF THE INTERSECTION OF MAPLE AVENUE AND DUNHAM ROAD, WHERE MAPLE AVENUE TURNS NORTH AND BECOMES 55TH STREET TO THE EAST. STATION IS 86 FEET WEST OF THE CENTER LINE OF MAPLE/DUNHAM, 33.0 FEET NORTH OF THE CENTERLINE OF MAPLE/55TH STREET, AND 14.4 FEET EAST OF A POWER POLE. MONUMENT IS A BRASS DISK IN THE SOUTHEAST SIDE OF A CONCRETE BASE OF A TRAFFIC SIGNAL BOX. ELEVATION = 743.21 NAVD 88.

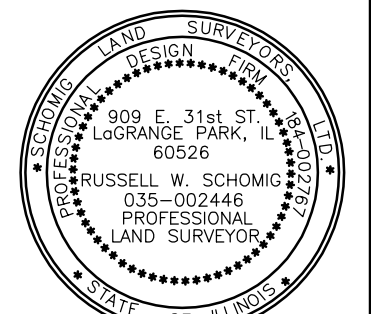
NOTE:
 CONTRACTOR IS CAUTIONED TO CONFIRM PIPE SIZE OF SEWER/SANITARY PIPE LINE PRIOR TO EXCAVATION OR ORDERING OF MATERIALS, ADVISE SURVEYOR AT ONCE SHOULD A REVISION BE REQUIRED.

STATE OF ILLINOIS)
 COUNTY OF COOK) ss.

WE, SCHOMIG LAND SURVEYORS, LTD. AS AN ILLINOIS PROFESSIONAL DESIGN FIRM, LAND SURVEYOR CORPORATION, DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE PROPERTY DESCRIBED HEREON.

ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS OF A FOOT. DIMENSIONS SHOWN ON BUILDINGS ARE TO THE OUTSIDE OF BUILDINGS. THE BASIS OF BEARINGS, IF SHOWN AND UNLESS OTHERWISE NOTED, ARE ASSUMED AND SHOWN TO INDICATE ANGULAR RELATIONSHIP OF LOT LINES.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A TOPOGRAPHICAL SURVEY.



THE CUSTOMER LISTED BELOW PROVIDED THE LEGAL DESCRIPTION SHOWN HEREON. WE DO NOT GUARANTEE THAT THIS IS THE CORRECT LEGAL DESCRIPTION FOR THE TRANSACTION INTENDED.

IMPORTANT: COMPARE LEGAL DESCRIPTION TO DEED OR TITLE POLICY AND REPORT ANY DISCREPANCY FOR CLARIFICATION OR CORRECTION IMMEDIATELY. UNLESS OTHERWISE NOTED, THIS PLAT DOES NOT SHOW BUILDING LINES OR OTHER RESTRICTIONS ESTABLISHED BY LOCAL ORDINANCES.

DO NOT SCALE DIMENSIONS FROM THIS PLAT; THE LOCATION OF SOME FEATURES MAY BE EXAGGERATED FOR CLARITY. NO EXTRAPOLATIONS MAY BE MADE FROM THE INFORMATION SHOWN WITHOUT THE WRITTEN PERMISSION OF METROPOLITAN SURVEY SERVICES, ONLY PLATS WITH AN EMBOSSED SEAL ARE OFFICIAL DOCUMENTS. FIELD WORK WAS COMPLETED PER SURVEY DATE LISTED BELOW.
 ©COPYRIGHT, ALL RIGHTS RESERVED.

SURVEYORS NOTE: FOR LOT BOUNDARY INFORMATION, NOT SHOWN HEREON, REFER TO PLAT OF SURVEY; PLAT NUMBER 172306, DATED JULY 27TH, 2017. ISSUED PRIOR TO THIS PLAT.

TOPOGRAPHICAL SURVEY: SAMPLE PLAT.

ORDERED BY: NORTHERN ATTORNEYS

PLAT NUMBER: 172306-T & H23-177 & FC2879 SCALE: 1" = 20'

BY: _____
 TOPOGRAPHICAL SURVEY: SAMPLE PLAT.
 PROFESSIONAL ILLINOIS LAND SURVEYOR LICENSE # 035-002446